



VICTORIAN ASSOCIATION OF PHOTOGRAPHIC SOCIETIES Inc  
 Reg No. A0007142B ABN 84 252 668 335

INTERCLUB AND EXHIBITION

FEDERATION UNIVERSITY  
 GIPPSLAND CAMPUS  
 CHURCHILL, VICTORIA

**SAVE this form to your computer first, then reopen it and you will be able to fill in the shaded areas, resave and print**

**CLUB NAME**.....

**CONTACT NAME**.....

**CLUB EMAIL**.....

**CONTACT PHONE**.....

<p>Please note: the cut-off date is <b>17<sup>th</sup> March 2019</b></p> <p>Deliver to VAPS Half Year meeting or post to</p> <p><b>VAPS C/o</b>  <b>PO Box 2554</b>  <b>Ringwood North 3134</b></p> <p>Or          Contact 0414 336 234 to arrange direct delivery</p>	<p><b>METHOD OF RETURN</b></p> <p>Pick up at exhibition</p> <p>Return by Post          (Return postage must be included)</p> <p>By Arrangement</p>
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1	No Of Digital Images Submitted		No of Prints Submitted	
2	No of Open AV's Submitted		No of 3.21 AV's Submitted	

We the officers of the above club have approved the above entries being submitted to the VAPS 2019 Interclub, we have completed the upload system and authorize publication of the images for judging, exhibition, catalogue presentation and on the VAPS website where required, and also if selected on-forwarding to the AIPC interstate competition.

Signed Club President/Secretary.....

Club Print Steward/Organiser.....

Date.....

Please ensure this form is included with your entry package